

## Message Text

UNCLASSIFIED

PAGE 01 STATE 228789

66

ORIGIN IO-06

INFO OCT-01 ISO-00 AID-05 RSC-01 /013 R

DRAFTED BY IO/CMD:JBMARSHALL:WVB  
APPROVED BY IO/CMD:JWMCDONALD, JR.  
PHA/POP:LEMERSON

----- 027573

R 172113Z OCT 74

FM SECSTATE WASHDC

TO USMISSION USUN NEW YORK

UNCLAS STATE 228789

E.O. 11652:N/A

TAGS: NFPA, SPOP

SUBJECT: NFPA, MEETING OCTOBER 28

1. JIM B. MARSHALL (IO/CMD) WILL BE REPRESENTATIVE TO  
UNFPA MEETING SALAS CALLED FOR OCTOBER 28. LLOYD EMERSON  
(PHA/POP) WILL ALSO ATTEND; UNDERSTAND MOUSKY INVITED.  
PLEASE ADVISE UNFPA OF U.S. ATTENDEES.

2. MISSION REQUESTED OBTAIN AND POUCH PAPERS UNFPA  
PREPARATING FOR MEETING. KISSINGER

UNCLASSIFIED

NNN

## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 17 OCT 1974  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Authority:** n/a  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 JAN 1960  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
**Document Number:** 1974STATE228789  
**Document Source:** CORE  
**Document Unique ID:** 00  
**Drafter:** JBMARSHALL:WVB  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
**Film Number:** D740296-0854  
**From:** STATE  
**Handling Restrictions:** n/a  
**Image Path:**  
**ISecure:** 1  
**Legacy Key:** link1974/newtext/t19741038/aaaabgfn.tel  
**Line Count:** 41  
**Locator:** TEXT ON-LINE, ON MICROFILM  
**Office:** ORIGIN IO  
**Original Classification:** UNCLASSIFIED  
**Original Handling Restrictions:** n/a  
**Original Previous Classification:** n/a  
**Original Previous Handling Restrictions:** n/a  
**Page Count:** 1  
**Previous Channel Indicators:** n/a  
**Previous Classification:** n/a  
**Previous Handling Restrictions:** n/a  
**Reference:** n/a  
**Review Action:** RELEASED, APPROVED  
**Review Authority:** cunninfx  
**Review Comment:** n/a  
**Review Content Flags:**  
**Review Date:** 07 NOV 2002  
**Review Event:**  
**Review Exemptions:** n/a  
**Review History:** RELEASED <07 NOV 2002 by shawdg>; APPROVED <07 FEB 2003 by cunninfx>  
**Review Markings:**

Declassified/Released  
US Department of State  
EO Systematic Review  
30 JUN 2005

**Review Media Identifier:**  
**Review Referrals:** n/a  
**Review Release Date:** n/a  
**Review Release Event:** n/a  
**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
**Secure:** OPEN  
**Status:** NATIVE  
**Subject:** NFPA, MEETING OCTOBER 28  
**TAGS:** OTRA, OCON, UNFPA, (MARSHALL, JIM B)  
**To:** USUN NEW YORK  
**Type:** TE  
**Markings:** Declassified/Released US Department of State EO Systematic Review 30 JUN 2005